



CYNTHIA A. HARDING, M.P.H.
Interim Director

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January 27, 2015

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.
Interim Director

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO
ACCEPT NOTICE OF AWARD NUMBER 5U62PS003962-03 FROM THE
CENTERS FOR DISEASE CONTROL AND PREVENTION FOR HIV
CASE AND INCIDENCE SURVEILLANCE**

This is to notify you that I am exercising the delegated authority approved by your Board on April 30, 2013, to accept future awards and/or amendments that are consistent with the requirements of the Centers for Disease Control and Prevention's (CDC) Notice of Award (NA) Number 1U62PS003962-01 that extend the term through December 2017, at amounts to be determined by the CDC, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will accept NA Number 5U62PS003962-03, issued December 11, 2014, in the amount of \$587,727 (\$508,704 for Case Surveillance and \$79,023 for Incidence Surveillance), which represents 25 percent of the total anticipated financial assistance award of \$2,425,684 for calendar year (CY) 2015. Funding for the approved Optional Activities submitted with the initial budget and work plan is not currently included in the anticipated budget and is subject to the availability of funds.

The NA requires that the Department of Public Health (DPH) submit a response to the CDC's Technical Review by February 2, 2015, but defers submission of the final revised budget with narrative justification and work plan until the final budget allocation for CY 2015, contingent upon the final appropriation received by the CDC, has been confirmed.

These funds will allow DPH to continue monitoring long-term trends regarding the prevalence and incidence of HIV/AIDS in Los Angeles County.

County Counsel has reviewed and approved the NA as to use and this delegated authority action.

Each Supervisor
January 27, 2015
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If you have any questions or require additional information, please let me know.

CAH:fcl
DA #03180

c: Interim Chief Executive Officer
County Counsel
Acting Executive Officer, Board of Supervisors